

**GARZA COUNTY  
UTILITY/ENERGY REPORT**

Jan-26

**ELECTRICITY      Usage 2023-2024**

**Electricity**

| DATE         | PREMISE # | BILL PERIOD           | SERVICE LOCATION     | BILLED |                    |
|--------------|-----------|-----------------------|----------------------|--------|--------------------|
|              |           |                       |                      | USAGE  | AMOUNT             |
| 1/26/2026    | 300605964 | 12/02/2025-01/04/2026 | C-H Annex            | 1536   | \$ 249.81          |
| 1/12/2026    | 300535492 | 11/24/2025-12/28/2025 | 405 S Ave C          | 1465   | \$ 194.11          |
| 1/12/2026    | 300610906 | 11/24/2025-12/28/2025 | Weigh St/103 N Ave F | 0      | \$ 19.06           |
| 1/12/2026    | 300430999 | 11/24/2025-12/28/2025 | Serv Ctr/South Lake  | 3609   | \$ 302.21          |
| 1/26/2026    | 300227813 | 12/02/2025-01/04/2026 | Extension Office     | 1377   | \$ 187.91          |
| 1/26/2026    | 300580790 | 10/30/2025-12/02/2025 | Courthouse           | 6541   | \$ 905.49          |
| 1/26/2026    | 300468465 | 12/02/2025-01/04/2026 | Young Bldg/Probation | 1503   | \$ 203.22          |
| 1/26/2026    | 300244600 | 12/02/2025-01/04/2026 | LE/Mtr W77920T       | 2792   | \$ 305.86          |
| 1/26/2026    | 304320031 | 11/24/2025-12/28/2025 | LE/Mtr 53881336      | 0      | \$ 20.63           |
| 1/26/2026    | 304139177 | 11/24/2025-12/28/2025 | LE/Mtr 53881336      | 34060  | \$ 2,664.94        |
| 1/26/2026    | 300516464 | 12/02/2025-01/04/2026 | Probation            | 216    | \$ 46.88           |
| 1/12/2026    | 300375583 | 11/25/2025-12/29/2025 | CR230 & CR399        | 0      | \$ 19.66           |
| <b>Total</b> |           |                       |                      |        | <b>\$ 5,119.78</b> |

**WATER              Usage 2023-2024**

**Water**

| DATE         |            | BILL PERIOD           | SERVICE LOCATION       | METERED | AMOUNT             |
|--------------|------------|-----------------------|------------------------|---------|--------------------|
| 1/12/2026    | 06-0504-00 | 11/20/2025-12/20/2025 | Law Enforcement Center | 327000  | \$ 3,065.86        |
| 1/12/2026    | 08-0349-00 | 11/20/2025-12/20/2025 | MHMR Services          |         |                    |
| 1/12/2026    | 07-0001-00 | 11/20/2025-12/20/2025 | Service Center         | 410     | \$ 93.25           |
| 1/12/2026    | 03-0227-00 | 11/20/2025-12/20/2025 | Museum                 | 240     | \$ 130.70          |
| 1/12/2026    | 04-0001-00 | 11/20/2025-12/20/2025 | Courthouse             | 3354    | \$ 237.56          |
| 1/12/2026    | 03-0166-01 | 11/20/2025-12/20/2025 | Extension Office       | 110     | \$ 130.70          |
| 1/12/2026    | 03-0162-01 | 11/20/2025-12/20/2025 | Young Bldg             | 7270    | \$ 153.12          |
| <b>Total</b> |            |                       |                        |         | <b>\$ 3,811.19</b> |

**NATURAL GAS      Usage 2023-2024**

**Gas**

| DATE         | METER #   | BILL PERIOD           | SERVICE LOCATION       | METERED |                    |
|--------------|-----------|-----------------------|------------------------|---------|--------------------|
| 2/9/2026     | 2431716   | 12/24/2025-01/26/2026 | Courthouse             | 455     | \$ 480.61          |
| 2/9/2026     | 129201159 | 12/24/2025-01/26/2026 | Young Bldg             | 123     | \$ 161.45          |
| 2/9/2026     | 08K111626 | 12/24/2025-01/26/2026 | Community Recovery Ctr | 305     | \$ 336.40          |
| 2/9/2026     | 5079558   | 12/24/2025-01/26/2026 | Service Center/DPS     | 511     | \$ 498.38          |
| 2/9/2026     | 06H523727 | 12/24/2025-01/26/2026 | DPS Weigh Station      |         |                    |
| 2/9/2026     | 22W265661 | 12/24/2025-01/26/2026 | Law Enforcement Center | 1247    | \$ 1,551.09        |
| 2/9/2026     | 06H523727 |                       | Museum                 | 311     | \$ 318.94          |
| <b>Total</b> |           |                       |                        |         | <b>\$ 3,346.87</b> |